**Lista osób posiadających czynne prawo wyborcze zgłaszających kandydata ...............................................................................**

**(imię i nazwisko)**

**na ławnika do Sądu Okręgowego w Legnicy na kadencję 2020-2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Lp.** | **Imię/imiona** | **Nazwisko** | **Nr ewidencyjny PESEL** | | | | | | | | | | | **Miejsce stałego zamieszkania** | | **Własnoręczny podpis** |
| **Miejscowość** | **Ulica/nr domu/nr lokalu** |
| **1.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Lista osób posiadających czynne prawo wyborcze zgłaszających kandydata ...............................................................................**

**(imię i nazwisko)**

**na ławnika do Sądu Okręgowego w Legnicy na kadencję 2020-2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Lp.** | **Imię/imiona** | **Nazwisko** | **Nr ewidencyjny PESEL** | | | | | | | | | | | **Miejsce stałego zamieszkania** | | **Własnoręczny podpis** |
| **Miejscowość** | **Ulica/nr domu/nr lokalu** |
| **13.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **14.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **15.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **16.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **17.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **18.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **19.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **20.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **21.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **22.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **23.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **24.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Lista osób posiadających czynne prawo wyborcze zgłaszających kandydata ...............................................................................**

**(imię i nazwisko)**

**na ławnika do Sądu Okręgowego w Legnicy na kadencję 2020-2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Lp.** | **Imię/imiona** | **Nazwisko** | **Nr ewidencyjny PESEL** | | | | | | | | | | | **Miejsce stałego zamieszkania** | | **Własnoręczny podpis** |
| **Miejscowość** | **Ulica/nr domu/nr lokalu** |
| **25.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **26.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **27.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **28.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **29.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **30.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **31.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **32.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **33.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **34.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **35.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **36.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**Lista osób posiadających czynne prawo wyborcze zgłaszających kandydata ...............................................................................**

**(imię i nazwisko)**

**na ławnika do Sądu Okręgowego w Legnicy na kadencję 2020-2023**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Lp.** | **Imię/imiona** | **Nazwisko** | **Nr ewidencyjny PESEL** | | | | | | | | | | | **Miejsce stałego zamieszkania** | | **Własnoręczny podpis** |
| **Miejscowość** | **Ulica/nr domu/nr lokalu** |
| **37.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **38.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **39.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **40.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **41.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **42.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **43.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **44.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **45.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **46.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **47.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **48.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **49.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **50.** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |